

DECLARATION FOR PATENT APPLICATION

As an undersigned inventor, I hereby declare that:

My residence, post office address and country of citizenship are as stated directly below my name.

I believe (check one) ☐ I am the original, first and sole inventor
☒ I am a joint inventor and the below named inventors are the
original and first inventors

of the subject matter which is claimed and for which a patent is sought on the invention entitled
**PHOTOCURABLE COMPOSITION FOR PRODUCING CURED ARTICLES HAVING
HIGH CLARITY AND IMPROVED MECHANICAL PROPERTIES; (D# HAM 830020)**
the specification of which

(check one) ☐ is attached hereto.

☒ was filed on 04 November 2004
as Application Serial No. PCT/EP2004/052803
and was amended on _____ (if applicable).

I further declare that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office (hereinafter "the Office") all information known to me to be material to patentability of the subject matter which is claimed as defined in 37 C.F.R. §1.56.

I hereby claim provisional and/or foreign priority benefits under 35 U.S.C. §119 of any provisional and/or foreign application(s) for patent or inventor's certificate indicated below and have also identified below any provisional and/or foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed, all of which have been filed by me or by the assignee:

Provisional/Prior Foreign Application(s)			Priority Claimed	
Number	Country	Day/Month/Year Filed	Yes	No
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>
_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 C.F.R. §1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.	Filing Date	Status (patented, pending, abandoned)
<u>10/704,520</u>	<u>06 November 2003</u>	<u>abandoned</u>
<u>10/751,330</u>	<u>02 January 2004</u>	<u>abandoned</u>

Address all telephone calls to Robert Holthus at telephone number (281) 719-4553.

Address all correspondence to:

Legal Department
HUNTSMAN CORPORATION
10003 Woodloch Forest Drive
The Woodlands, TX 77380
(281) 719-4829
(281) 719-4045 (Fax)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor JOHNSON David L.
Inventor's Signature David L. Johnson April 17th, 2006
Date
Residence 55 S. Bardsbrook Circle, The Woodlands TX 77382, USA
Citizenship US
Post Office Address Same as above

Full name of second joint inventor, if any TRAN Frank
Inventor's Signature Frank Tran 4-17-06
Date
Residence 27 West Archwyck Circle, The Woodlands TX 77382, USA
Citizenship US
Post Office Address Same as above

Full name of third joint inventor, if any **FONG John Wai**

Inventor's Signature _____

Date

Residence 6333 Livia Ave., Temple City, CA 91780, USA

Citizenship US

Post Office Address Same as above

Full name of fourth joint inventor, if any _____

Inventor's Signature _____

Date

Residence _____

Citizenship _____

Post Office Address _____

POWER OF ATTORNEY

I, Samuel D. Scruggs, hereby certify that I am an officer of Huntsman Advanced Materials Americas Inc. (the "Corporation"), a corporation duly organized, validly existing, and in good standing under the laws of the State of Delaware, in the United States of America, with the authority to and hereby grant, on behalf of the Corporation:

Philippus Johannes Leonardus Henricus Baken,
Anne Marie Swinnen,
Colette Baruh,
Sarah Wijns,
Daniele Hoffmann,
Robert Joannes Cornelius Kerkhofs,
Russell Robert Stolle, Reg. No. 33,038
Ron David Brown, Reg. No. 37,101
Nicole Graham, Reg. No. 47,852
Robert Holthus, and Reg. No. 50,347
Edward Korompai Reg. No. 55,344

The power to act in the name of the Corporation, and on behalf of the Corporation, to execute, acknowledge, verify, file, record and cause to be published all notices, agreements, instruments, deeds, certificates, applications, and all other documents that shall be necessary or advisable for the purpose of procuring, transferring, assigning, licensing, or discharging intellectual properties (collectively and separately including patents and patent applications, trademarks and trademark applications, copyrights and copyright applications and know-how, in particular trade secrets) of all types and in all jurisdictions (hereinafter collectively "the Purpose"); and to:

- (i) appoint attorneys or agents in any and all jurisdictions, including other persons within the Corporation, and delegate to or revoke from them the same powers hereinbefore conferred, or any portion thereof, as deemed necessary or advisable for the promotion of the Purpose;
- (ii) make, authorize, and receive payments, on its behalf, which may be deemed necessary or advisable for the promotion of the Purpose; and
- (iii) generally to sign, execute, give and accept all such papers, communications and other items as may be necessary or advisable for the promotion of the Purpose.

IN WITNESS WHEREOF, the Corporation has executed this certificate and Power of Attorney to be effective as of October 17, 2005

Huntsman Advanced Materials Americas Inc.

By: 

Date: October 20, 2005

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Full name of first inventor JOHNSON David L.

Inventor's Signature _____ Date _____

Residence 55 S. Bardsbrook Circle, The Woodlands TX 77382, USA

Citizenship US

Post Office Address Same as above

Full name of second joint inventor, if any TRAN Frank

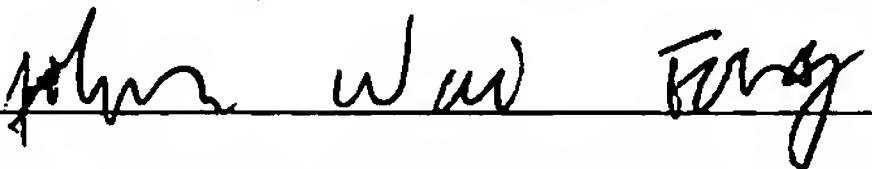
Inventor's Signature _____ Date _____

Residence 27 West Archwyck Circle, The Woodlands TX 77382, USA

Citizenship US

Post Office Address Same as above

Full name of third joint inventor, if any FONG John Wai

Inventor's Signature  4/3/06
Date

Residence 6333 Livia Ave., Temple City, CA 91780, USA

Citizenship US

Post Office Address Same as above

Full name of fourth joint inventor, if any _____

Inventor's Signature _____ Date _____

Residence _____

Citizenship _____

Post Office Address _____